

**AMENDED SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA**  
**In Room 326 of the City & County Building**  
**451 South State Street**  
**Wednesday, June 8, 2016, at 5:30 p.m.**  
**(The order of the items may change at the Commission's discretion.)**

The field trip is scheduled to leave at 4:00 p.m.

- The Commission will tour the East Bench Community.

Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m. in Room 126 of the City and County Building. During the dinner break, the Planning Commission may receive training on city planning related topics, including the role and function of the Planning Commission.

**PLANNING COMMISSION MEETING WILL BEGIN AT 5:30 PM IN ROOM 326**

**APPROVAL OF MINUTES FOR MAY 25, 2016**

**REPORT OF THE CHAIR AND VICE CHAIR**

**REPORT OF THE DIRECTOR**

1. **Bishop Place Planned Development Approval Time Extension Request** - A second time extension is requested by the applicant of the previously approved Bishop Place Planned Development. The project was originally approved on June 25, 2014. A yearlong extension was granted on June 10<sup>th</sup>, 2015. The location of the project is approximately 432 N 300 West. The subject property is within Council District #3, represented by Stan Penfold. (Staff contact: Daniel Echeverria at (801) 535-7165 or [daniel.echeverria@slcgov.com](mailto:daniel.echeverria@slcgov.com).) Case number PLNSUB2014-00019 & PLNSUB2014-00020

**PUBLIC HEARINGS**

**Legislative Matters**

2. **Master Plan and Zoning Amendment-35-59 S 900 East** - A request by Dustin Holt, representing the property owner, to amend the Central Community Master Plan and zoning map for four properties located at the above listed addresses. The purpose of the amendments is to facilitate construction of a new multi-family residential building. Two of the properties are currently zoned RMF-30, Low Density Multi-Family Residential, and the other two properties are zoned RMF-35, Moderate Density Multi-Family Residential. The properties are located within Council District 4, represented by Derek Kitchen. (Staff Contact: Amy Thompson, at (801)535-7281, or [amy.thompson@slcgov.com](mailto:amy.thompson@slcgov.com))
  - a. **Master Plan Amendment** - A request to amend the future land use map of the Central Community Master Plan from "Low Medium Density Residential" and "Medium Density Residential" to "High Density Residential" **Case Number: PLNPCM2016-00154**
  - b. **Zoning Map Amendment** - A request to amend the Salt Lake City Zoning Map from RMF-30, Low Density Multi-Family Residential, and RMF-35, Moderate Density Multi-Family Residential to RMF-75, High Density Multi Family Residential for the properties located at 35-59 S 900 East. Although the applicant has requested that the properties be rezoned from RMF-30 & RMF-35 to RMF-75, consideration may be given to rezoning

the properties to another zoning district with similar characteristics. **Case Number: PLNPCM2016-00155**

### **Administrative Matters**

- 3. Tag Townhomes 800 E Planned Development and Minor Subdivision at approximately 49 S and 51 S and 800 East** - A request by Jordan Atkin for approval of a three (3) unit townhome project. This project is being reviewed as a planned development because the owner is seeking modifications to the zoning standards that would result in reduced lot width, reduced rear yard building setback, not have frontage along 800 East. The property is located at the above located in a RMF-30 zoning district (Low Density Residential Multi-family) in Council District 4, represented by Derek Kitchen. (Staff contact: Tracy Tran at (801)535-7645 or [tracy.tran@slcgov.com](mailto:tracy.tran@slcgov.com)) **Case Number: PLNSUB2016-00042/00043**

**POSTPONED**

*The files for the above items are available in the Planning Division offices, room 406 of the City and County Building. Please contact the staff planner for information, Visit the Planning Division's website at [www.slcgov.com/CED/planning](http://www.slcgov.com/CED/planning) for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission. Planning Commission Meetings may be watched live on SLCTV Channel 17; past meetings are recorded and archived, and may be viewed at [www.slctv.com](http://www.slctv.com).*

*The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Office at 801-535-7757, or relay service 711.*